



# Fogleman Newsletter

Volume IV Issue 1

Fogleman Publication for the Descendants

September 2004

## **The little white Fogleman Booklet UPDATE**

The little white Fogleman Booklets article that appeared in the March 2004 newsletter has caused two readers, Ursula Fogleman Loy and Craig Emerson, to respond about the Offman records. In accordance with the Guilford County Genealogical Society Quarterly 1987, Rev. D. I. Offman served between 1922 – 1944 as a pastor of the Low's Lutheran Church in Guilford County, formed from Orange, North Carolina.

Mrs. Loy wrote that "...in the 1950's my good friend Oleta Staley Moffitt of Liberty, NC told me about his (Pastor Offman – sic) papers which included much info on the Fogleman family and which at Pastor O's death had been entrusted to Pastor (Paul) Kinney..." and "...Due to the activities and continued interest of Mrs. Paul Kinney and George D. Colclough the Offman accounts were placed on file in the following libraries: Latter Day Saints in Salt Lake City, and in N.C. Elon College (sic), May Memorial in Burlington, UNC – CH, Duke U., Lenoir – Rhyne, and Dept of N.C. Archives. The Alamance (County) Historical Assoc. printed from the Offman papers 5 family accounts (which I own copies of: Curtis (after Catherine's day), Shoffner, Iseley, Albright, and Coble..."

A descendant of Malachi Fogleman, Craig Emerson has been working on Fogleman's for 20 years, and has included some excerpts from a letter that he wrote about 12 years ago. It concerns the mention of Foglemans in the Offman records. It was his conjecture when looking for Malachi on the microfilm that what was of most interest, was the note that said "Part 1 was missing."

"Rev. Offman did have some Fogleman History that can be found on the microfilm of his papers. His papers were passed down to a Rev. Paul Kinney (I believe), whose widow still was living in 1978. She had the papers and any who looked them over normally gave her some money. If she is no longer among the living, I do not know where the papers might be. The microfilm has most of his work, or at least what was still there when the Mormons microfilmed it. I've heard that some parts are now missing.

**The little white Fogleman Booklet** continued on page 2...

## **Facts About Foglemans - Slaveholders and Slaves**

The struggle between Peter Fogleman, Dec'd, and his brother, John, for the slaves continued in the Orange County, NC, for many years. It soon involved others in the community as depositions were taken of neighbors to give first hand communication with Peter, Sr. about the issue. The enormous trials that the slaves experienced are further shown as they became a part of estates or were sold again and again even as Peter and John used the Court system to resolve the issue.

The articles about the *Slaveholders and Slaves* began in the March 2004 issue of the newsletter. The path of the slaves began when the will of George Fogleman dated 18 March 1785 provided the name of "Childs" or "Chelds" followed by the bill of sale dated 9 March 1789 from a Nicholas (Nickolas?) Holt to Peter Fogleman for three Negroes named COF and DINA (Dinah) and her child that belonged to his father (referring to George I). The newsletter then presented a transcription of the bill of complaint dated September Term 1825 by Peter Fogleman Dec'd against (his brother) John for the slaves and the answer dated 13 September 1828 by John about how he came to possess the slaves.

Additional transcriptions of earlier legal transactions from the NC State Archives, Box #38 of the Peter Fogleman file by SAMUEL DICK to JOHN COOK about Dinah and her child, follows:

Know all men by these present that I, SAMUEL DICK of the State of Georgia for divers good causes & in consideration me hereunto moving have made ordained authorized nominated & approved & by these presents do make nominate & appoint JOHN COOK of the State of North Carolina Orange County my true & lawful attorney for me & in my name &

FACTS ABOUT FOGLEMANS—Slaveholders and Slaves continues on page 3....

**The little white Fogleman Booklet** continued from page 1...

The Offman papers on the Foglemans seem to have been utilized in part to make up a booklet entitled simply Fogleman 1798 - 1971. I got a copy from a Mr. Gary C. Loy, Route 2, Box 505, Liberty, NC 27298. I believe it cost about \$3.00. When I studied the Offman Microfilm page by page in 1978 I found at the very end of the second roll, a copy of a torn page that I'm positive involved the Foglemans. Where the remaining portion of that page may be, I have not a clue. Also on that page when microfilmed, were two handwritten notes:

**Note 1** \_ "Section 2, Pages 56 through 61 missing Part 1 of Foglemans"

**Note 2** \_ "Where is Chapter 1 of Foglemans Family \_ Sept. 1973. K.B. Shoffner ? "

So, I believe that the Fogleman info that is being put out by Mr. Loy is essentially Part 2 of Offman's records, but it has obviously been supplemented with other data. Part 1 is, and has been missing since 1973, and there is a good chance there is some stuff on Malachi.

Oh, I'll also include what I found on another sheet from the microfilm:

1. George Fogleman \_ Catherine \_\_\_\_\_ in Germ. See Chap 1
2. Peter " \_
2. Sally \_ 1723 ? \_ 1803
2. John Fogleman \_ Molly Shaddy 4 Jun 1797
2. Elizabeth \_ Peter Coble
2. Catherine \_ John Coble
2. Eve \_ John Spoon

Two handwritten notes on this page:

**Note 1:**

Malachi	1749
Eve Fogleman Spoon	1766
John	1760
Peter	1751
Catherine	1754
George	1754

**Note 2:**

John Fogleman of Melchiar to  
Elizabeth Albright  
daughter of Jacob  
13 Jan 1803"

Will there be a solution in the mystery about the missing "Chapter 1" of the Fogleman material by Pastor Offman is anyone's guess. What do the clues reveal or is it possible that the long lost chapter will appear in the future?

There are many, many people who, in the past and during the present, have helped collect history and genealogy on our family. A special thanks to the families of the late Oleta Staley Moffitt, the late Emma Andrews Fogleman, and Ursula Fogleman Loy for their work in this field.

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**FACTS ABOUT FOGLEMANS—Slaveholders and Slaves** continues from page 1....

for my own proper use & benefit to sell, convey, by deed or otherwise the balance of a tract or parcel of land situate lying & being in the said County of Orange & State aforesaid on the waters of Stinking Quarter Creek known by the name of the HAWKINS tract late the property of PETER FOGLEMAN, sold by the Sheriff of Orange as the property of said FOGLEMAN, also my lawful attorney for me & in my name to sell & convey in my name my part of a Negro Woman named Dinah & her child sold by the said Sheriff of Orange as the said FOGLEMAN property all which acts for me & in my name to make seal & deliver & to do all other lawful acts & things whatsoever concerning the premises as fully & in every respect as I might or could do were I personally present at the doing thereof –

In witnesseth whereof I have hereunto set my hand & seal this 12<sup>th</sup> day of April 1805. –

SAML DICK { SEAL }

I. HOLT

Orange County February Term 1806

JOHN MASON

The execution of the foregoing Power of Attorney was duly proved in Open Court by the Oath of a subscribing witness thereto & ordered to be registered.

ISAAC HOLT

Test

J. TAYLOR CC

The foregoing contains a True Copy from the records in my office 15 January 1829. By McKerall / G W Brice PR

FACTS ABOUT FOGLEMANS—Slaveholders and Slaves continues on page 4....

## ***FOGLEMAN LAND***

After the Fogleman reunion in 2003, Brenda Garrett met with William C. Moran, a map maker in Burlington, North Carolina. Mr. Moran has taken the early land grants and deeds (Grants—McCulloh, the NC Land Grants, the Orange County, NC Deeds), and drawn the George Fogleman home tract on a current Alamance County, NC tax map. The map shown above is being used with permission of Mr. Moran. A chain-of-title of the property is nearly complete.

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**FACTS ABOUT FOGLEMANS**—*Slaveholders and Slaves* continued from page 3

Another document from the NC State Archives, Box #38 is included here of the Peter Fogleman file that is between JOHN COOK and NICHOLAS HOLT about Dinah, her child, Mary:

Know all men by these present that I, JOHN COOK of the County of Orange & State of North Carolina for & in consideration of the sum of One hundred dollars to me in hand paid by NICHOLAS HOLT at upon the signing of these presents do bargain sell & convey unto the said NICHOLAS HOLT one Negro woman called DINAH & her child MARY TATE the property of NICHOLAS HOLT deceased & sold by the sheriff of Orange as the property of PETER FOGLEMAN where JOHN COOK & the subanker (?) & SAMUEL DICK became the purchasers, which Negro (a word here is indelible) DINAH & her child MARY I do for myself & as agent of SAMUEL DICK by a Power of Attorney vesting power in me to sell & convey his part of said Negroes, sell & convey unto the said NICHOLAS HOLT all our rights & our heirs & administrators & his heirs forever. –

In witnesseth whereof I have hereunto set my hand & seal this 25<sup>th</sup> day of July 1805. –

Test J. COOK { SEAL }

I. HOLT Orange County February Term 1806  
HENRY COOKE Jr. The execution of the within Bill of Sale was duly proved in Open Court by the oath of  
ISAC HOLT a subscribing witness

There to & ordered to be registered.

Test J. TAYLOR CC

The foregoing contains a True Copy from the records in my office 15 January 1829. By McKerral / Geo Brice - PR

Additional documents about the slaves will be featured in future *Fogleman Newsletters*.

[This information is the result of nonspecific investigation of available documents and records. It is intended to merely report facts uncovered, not glorify or vilify any, and is for historical reference only.]

To be continued...

## In Memoriam...

*Loved ones that are gone but not forgotten:*

### EDWARD WAYNE COLE

MEBANE (NC) - Edward Wayne Cole, 75, of 2531 Bason Road, died Tuesday, June 28, 2004, at Alamance Regional Medical Center.

A native of Haw River; he was the husband of Annie Laurie Way Cole, who survives, and the son of Luther Edward and Grace Odell Stuart Cole, both deceased. He was the retired manager of the Remnant Shop and was employed with McClure Funeral Service. He was a member of Alamance County Genealogical Society, the Haw River Historical Society and Haw River Historical Society and Haw River Senior Citizens. He was a member of Bingham Lodge #272 AF&AM, and a U.S. Navy veteran of World War II. He was a member of the First Baptist Church of Haw River; where he was a former deacon, Sunday school teacher and choir member.

Survivors other than his wife of the home include a son, Stephen Wayne (Rachelle) Cole of Graham; granddaughter, Sydney Grace Cole of Graham; a brother, Harold Stuart (Doris) Cole of Haw River; three nieces and two nephews.

The funeral was conducted at 3 pm Wed., at McClure Funeral Home Chapel in Graham by the Rev. Darrell Nance and the Rev. James L. Rosser. Burial was held in Graham Memorial Park.

### *The Fogleman Newsletter*

is a quarterly publication for and about Fogleman descendants of George and Catherine (Curtiss/Goëtz) Fogleman.

Please contact Judie Lewis or Kay Whittle with story ideas, articles, queries or general comments.

#### **Judie Lewis**

3467 Seminole St.  
Gotha, FL 34734-4565  
telephone (407) 298-3821; or via  
e-mail at [jlewis0@earthlink.net](mailto:jlewis0@earthlink.net).

#### **Kay Whittle**

1859 Chandler St.  
Elon College, NC 27244  
or via e-mail at  
[jwhittle@netpath.net](mailto:jwhittle@netpath.net).

### ***REUNION COMMITTEE*** **COMMITTEE MEMBERS**

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